|  |  |  |
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|  | **ia- }kjdk izlkn feJ**  **Hkkjrh; lwpuk izkS|kSfxdh]**  **vfHkdYiu ,oa fofuekZ.k laLFkku, tcyiqj**  **¼lalnh; vf/kfu;e }kjk LFkkfir jk"Vªh; egRo dk laLFkku½** | **Pt. Dwarka Prasad Mishra**  **Indian Institute of Information Technology,**  **Design & Manufacturing, Jabalpur**  **(An Institute of National Importance established by an Act of Parliament)** |

Office of Research, Sponsored Projects and Consultancy

**JOINING REPORT  
 (To be filled by the Candidate)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name of the Candidate  **(As per SSC Certificate)** |  | | | | | | | | | | | | | | |
| Date of Birth |  | | | | | | | | | | | | | | |
| Father’s Name |  | | | | | | | | | | | | | | |
| Marital Status | Single Married | | | | | | | | | | | | Blood Group | |  |
| Gender | Male Female | | | | | | | | | | | | | | |
| Category | Unreserved OBC SC ST Person with Disability | | | | | | | | | | | | | | |
| Address of Communication |  | | | | | | | | | | | | | | |
| City & State: | | | | | | | | | | | | | Pin code: | |
| Permanent address  with contact details |  | | | | | | | | | | | | | | |
| City & State: | | | | | | | | | | | | | Pin code: | |
| Phone No. and E-mail id |  |  |  |  |  |  |  |  |  |  | |  | | | |
| Bank Account Details (Allahabad Bank, IIITDM Campus)  AaaaAllahabd  At | Name of Bank Account  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | | Bank A/c No:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | |
| PAN No |  | | | | | | | | | | | | | | |
| Aadhaar No. |  | | | | | | | | | | | | | | |
| Project No. / Title |  | | | | | | | | | | | | | | |
| Designation Offered |  | | | | | | | | | | | | | | |
| Date of Joining (F/N or A/N) |  | | | | | | | | | | | | | | |
| Salary per month |  | | | | | | | | | | | | | | |

**Declaration:** I have read and understood the terms & conditions of the appointment and agree to abide by them.

**Documents attached**

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| 1. | Copy of Appointment Letter |  |  | 2. | Copy of PAN Card |  |
| 3. | Address Verification Proof |  |  | 4. | Copy of Bank Pass Book |  |
| 5. | Copy of Aadhaar Card |  |  |  |  |  |
| **Signature of the Candidate** | | | | | | |
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|  |  |
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| **(Name of the Principal Investigator)** | **(Signature of the Principal Investigator)** |

**Part-B (For RSPC Office only)**

|  |  |  |  |
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| **PF. No Allotted** |  | **Date of Joining** |  |
| **Recommended and Forwarded**  **AR/DR (RSPC)** | | **Accepted/ Not Accepted**  **Dean (RSPC)** | |